

UNCLASSIFIED**Subject:** USEUCOM/USAFRICOM THEATER MARINE CONFERENCE 200... **Originator:** COMMARFOREUR(MC)**DTG:** 151426Z Apr 09

UNCLASSIFIED//FOUO

MSGID/GENADMIN, USMTF, 2006/COMMARFOREUR(MC)/F002//

SUBJ/USEUCOM/USAFRICOM THEATER MARINE CONFERENCE 2009 CALLING MESSAGE//

REF A/NAVADMIN 247/03//

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AKNLDG/NO/

INST:1. REQUEST WIDEST DISSEMINATION TO ALL U.S. MARINE CORPS PERSONNEL.//

GENTEXT/REMARKS/

2. COMMARFOREUR/COMMARFORAF INVITES ALL USMC PERSONNEL PERMANENTLY ASSIGNED OR TAD IN EXCESS OF 180 DAYS IN THE USEUCOM/USAFRICOM AOR TO ATTEND THE ANNUAL USEUCOM/USAFRICOM THEATER MARINE CONFERENCE (TMC) 2009 IN STUTTGART, GERMANY.

3. PURPOSE.

3.A. FAMILIARIZE MARINES IN THE USEUCOM/USAFRICOM AOR WITH THEATER CAMPAIGN PLANS (TCP) AND THEATER SECURITY COOPERATION (TSC) GOALS AND OBJECTIVES THAT HAVE USMC EQUITY.

3.B. FAMILIARIZE MARINES IN THE USEUCOM/USAFRICOM AOR WITH COMMARFOREUR /COMMARFORAF PRIORITIES.

3.C. EXCHANGE IDEAS ON HOW TSC AND MARINE CORPS PRIORITIES INTEGRATE WITH COUNTRY TEAM PRIORITIES AND HOST NATION REQUIREMENTS ACROSS THE AOR.

3.D. PRESENT PLANS FOR FUTURE EXERCISES AND TSC EVENTS IN THE AOR.

3.E. DISCUSS TOPICS PERTINENT TO USMC INTERESTS AND ASSET EMPLOYMENT ACROSS THE AOR.

3.F. PROVIDE AN ADMINISTRATIVE SUPPORT OPPORTUNITY FOR MARINES TO COORDINATE WITH THE MARFOR FOR SRB/OQR AND TRAINING RECORDS MAINTENANCE.

3.G. AFFORD MARINES THE OPPORTUNITY TO PARTICIPATE IN THE FY10 MMOA/MMEA ROADSHOW TO INCLUDE FY10 SUMMER ASSIGNMENTS.

4. SCHEDULE.

4.A. CONFERENCE SCHEDULE TBD AND PUBLISHED VIA SEPCOR.

4.B. THE TMC WILL INCLUDE VARIOUS BRIEFINGS ON TOPICS PRESENTED BY COMMANDS ACROSS THE AOR. THE FOLLOWING EVENTS WILL ALSO TAKE PLACE DURING THE WEEK: A COMBAT FITNESS TEST (CFT), PROFESSIONAL DINNER EVENT, PHYSICAL HEALTH ASSESSMENT (PHA), AND A MEDICAL/DENTAL RECORDS REVIEW.

4.C. CASUALTY ASSISTANCE CALLS OFFICER (CACO) TRAINING WILL BE COORDINATED IN CONJUNCTION WITH THE CONFERENCE. MARINES DESIRING CACO CERTIFICATION SHOULD COORDINATE DIRECTLY WITH THE MARFOREUR G-1. POC IS MR. JOHN CRYER, DSN: 314-431-2522, COMM: +49-703-115-2522, OR EMAIL CRYERJE@MFE.USMC.MIL.

4.D. MARINE CORPS MARTIAL ARTS PROGRAM (MCMAP) TRAINING WILL BE PROVIDED THE WEEK FOLLOWING THE TMC FOR INTERESTED PARTIES. MARINES DESIRING TO PARTICIPATE IN MCMAP TRAINING SHOULD COORDINATE IN ADVANCE DIRECTLY WITH THE MARFOREUR G-3 TRAINING OFFICE. POC IS SSGT E. HADZIC, DSN: 314-431-2914, COMM: +49-703-115-2914, OR EMAIL HADZICE@MFE.USMC.MIL.

5. ADMIN.

5.A. CONFERENCE DATES ARE 29 SEPT - 2 OCT 2009. TRAVEL DAYS ARE 28 SEPT AND 3 OCT 2009.

5.B. CONFERENCE LOCATION IS THE SWABIAN SPECIAL EVENTS CENTER LOCATED ON PATCH BARRACKS, STUTTGART, GERMANY.

5.C. IAW REF A, CONFERENCE ATTENDEES WILL UTILIZE JPAS FOR LOCAL ACCESS DETERMINATION BY CONTACTING THEIR LOCAL SECURITY MANAGER AND FORWARDING SECURITY CLEARANCE VERIFICATION TO SMO CODE 206001EE5. MARINES OPERATING UNDER THE PURVIEW OF A SECURITY MANAGER OUTSIDE OF THE DOD SHOULD FORWARD NAME AND SSN TO MFEG1OPS@AD.USMC.MIL OR CONTACT MFE G1 OPS AT DSN: 314-431-2669 OR COMM: +49-703-115-2669 IN ORDER TO PROVIDE SECURITY CLEARANCE VERIFICATION NLT 24 SEPT 09.

5.D. THE PROFESSIONAL DINNER EVENT IS VOLUNTARY AND WILL COST APPROXIMATELY \$35 PER PERSON. EXACT COST PER PERSON IS TBD AND WILL BE PUBLISHED VIA SEPCOR. GUEST SPEAKER IS TBD. DINNER ATTENDEES ARE REQUESTED TO RESERVE THEIR SEAT IN ADVANCE VIA THE WEB AT [HTTP://WWW.MARINES.MIL/UNITS/MARFORAF/PAGES/TMC.ASPX](http://www.marines.mil/units/marforaf/pages/tmc.aspx) OR BY CONTACTING THE POC DIRECTLY. A SPOUSE PROGRAM IS NOT INCLUDED IN THIS EVENT.

5.E. LODGING.

5.E.1. LODGING RESERVATIONS ARE THE RESPONSIBILITY OF THE INDIVIDUAL MARINE ATTENDING THE CONFERENCE. MARFOREUR/MARFORAF POCS WILL NOT MAKE LODGING RESERVATIONS FOR INDIVIDUALS.

5.E.2. ON-BASE LODGING IS AVAILABLE ON A LIMITED BASIS AT THE SWABIAN INN ON PATCH BARRACKS AT DSN: 314-430-7181/7137 OR COMM: +49-711-680-7181/7137. RECOMMEND ATTENDEES MAKE LODGING RESERVATIONS ASAP DUE TO THE HIGH VOLUME OF PERSONNEL TURNOVER IN THE AREA.

5.E.3. A BLOCK OF 30 ROOMS HAS BEEN RESERVED AT THE PULLMAN HOTEL FROM 27 SEPT - 3 OCT 2009 AT THE US GOVERNMENT CONTRACTED RATE OF 134 EURO PER NIGHT. THIS BLOCK RESERVATION WILL BE HELD BY THE PULLMAN HOTEL THROUGH 31 JULY 2009. TO RESERVE LODGING CALL +49-711-730-0 OR +49-711-730-2300 AND CLEARLY IDENTIFY THE BOOKING CODE "THEATER MARINE CONFERNECE." THE PULLMAN HOTEL IS LOCATED APPROX TWO MILES FROM PATCH BARRACKS AND A SHUTTLE FROM THE PULLMAN HOTEL TO THE SWABIAN SPECIAL EVENTS CENTER WILL BE PROVIDED DAILY.

5.F. TRAVEL INFORMATION:

5.F.1. STUTTGART INTERNATIONAL AIRPORT (STR) IS THE RECOMMENDED DESTINATION AIRPORT.

5.F.2. RENTAL CARS FROM ALL MAJOR COMPANIES MAY BE OBTAINED AT THE AIRPORT. CONTACT THE POC FOR DRIVING DIRECTIONS FROM THE AIRPORT OR ADDITIONAL AREA OR LODGING INFORMATION.

5.F.3. TAXIS FROM THE AIRPORT WILL RANGE IN COST FROM 20-40 EURO.

5.F.4. RAIL TRANSPORTATION IS AVAILABLE FROM THE AIRPORT TO THE PULLMAN HOTEL. TAKE THE S-BAHN S2 OR S3 LINE TO THE VAHINGEN INTERCHANGE. S-BAHN STOP IS AT THE HOTEL.

5.F.5. BASE TO BASE SHUTTLE BUS SERVICE IS AVAILABLE AND OPERATES ON A CONTINUAL BASIS DURING DAYLIGHT HOURS FOR THE US ARMY GARRISON, STUTTGART. CONTACT THE POC VIA EMAIL OR VISIT [HTTP://WWW.MARINES.MIL/UNITS/MARFORAF/PAGES/TMC.ASPX](http://www.marines.mil/units/marforaf/pages/tmc.aspx) TO DOWNLOAD THE SHUTTLE BUS SCHEDULE.

5.G. THE UNIFORM FOR THE CONFERENCE IS USMC DESERT UTILITIES. THE PROFESSIONAL DINNER EVENT WILL BE COAT AND TIE. THE CFT WILL BE CONDUCTED IN USMC WOODLAND UTILITIES.

5.H. FUNDING FOR ALL EXPENSES FOR THE CONFERENCE IS THE RESPONSIBILITY OF THE INDIVIDUAL TRAVELER OR PARENT COMMAND.

5.I. SPOUSES ARE WELCOME TO TRAVEL TO STUTTGART WITH THEIR SPONSOR, HOWEVER, THERE IS NO FORMAL SPOUSE PROGRAM INCLUDED IN THIS EVENT. THE PROFESSIONAL DINNER IS NOT A SPOUSAL EVENT.

6. CONFERENCE REGISTRATION.

6.A. CONFERENCE ATTENDEES ARE REQUESTED TO COMPLETE THE TMC 09 REGISTRATION FORM AVAILABLE ON THE MARFORAF HOMEPAGE AT [HTTP://WWW.MARINES.MIL/UNITS/MARFORAF/PAGES/TMC.ASPX](http://www.marines.mil/units/marforaf/pages/tmc.aspx) AND RETURN IT TO THE POC VIA EMAIL NLT 31 AUG 2009. FOR MARINES UNABLE TO ACCESS THE MARFOREUR HOMEPAGE, RSVP DIRECTLY TO THE POC WITH THE FOLLOWING ADMINISTRATIVE INFORMATION:

6.A.1. NAME AND RANK.

6.A.2. COUNTRY WHERE YOU ARE PRESENTLY STATIONED.

6.A.3. COMMAND REPRESENTED.

6.A.4. BILLET CURRENTLY HOLDING.

6.A.5. MOS AND ROTATION DATE.

6.A.6. CONTACT PHONE NUMBER AND EMAIL ADDRESS.

6.B. IN ADDITION, CONFERENCE ATTENDEES ARE REQUESTED TO ANSWER THE FOLLOWING QUESTIONS:

6.B.1. ARE THERE ANY SPECIFIC AGENDA ITEMS YOU WOULD LIKE TO SEE ADDRESSED AT THE CONFERENCE?

6.B.2. WOULD YOU BE WILLING TO PROVIDE AN INFORMATION UPDATE BRIEF AT THE CONFERENCE ABOUT YOUR COMMAND AND/OR BILLET? HOW MUCH TIME IS REQUIRED FOR YOUR BRIEF? WHAT BRIEFING AIDS DO YOU REQUIRE? WHAT IS THE CLASSIFICATION LEVEL OF YOUR BRIEF? BRIEFS MAY NOT CONTAIN INFORMATION ABOVE A SECRET CLASSIFICATION.

6.B.3. DO YOU PLAN ON ATTENDING THE PROFESSIONAL DINNER EVENT? YES/NO.

6.B.4. SRB/OQR AUDIT REQUESTED? YES/NO.

6.B.5. MMOA/MMEA MONITOR INTERVIEW REQUESTED? YES/NO.

6.B.6. CAREER COUNSELOR INTERVIEW REQUESTED? YES/NO

7. POINTS OF CONTACT.

7.A. CAPT DAVID N. FULLER, EMAIL: FULLERDN@MFE.USMC.MIL, DSN: 314-431-2385, COMM: +49-703-115-2385.

7.B. SSGT DAVID P. D'ANDREA, EMAIL: DANDREADP@MFE.USMC.MIL, DSN: 314-431-2187; COMM: +49-703-115-2187.